



## 2025 Scholarship Application

### Pennsylvania Society of Professional Engineers Valley Forge Chapter

The Valley Forge Chapter of PSPE (Pennsylvania Society of Professional Engineers) operates a scholarship program open to high school students who either (1) live in or (2) attend high school in Montgomery County, Berks County or Chester County Pennsylvania and plan to pursue a Bachelor of Science degree in engineering. Other Chapters of PSPE may also have scholarship programs geared to students in other counties. Applications for the Valley Forge Chapter program are routinely sent to, and may be obtained from, your high school guidance department.

Applicants will be competing for:

1. Valley Forge Chapter of Pennsylvania Society of Professional Engineers is providing FOUR (4) one year scholarship of \$1500 to be awarded to outstanding candidates as determined by the Valley Forge Chapter scholarship committee. The scholarship is offered to the top scored applicant that has been accepted to a certified ABET engineering curriculum in the United States of America. Special consideration will be given to Pennsylvania ABET universities. Please check "VFC-PSPE SCHOLARSHIP APPLICANT" on the application form to be considered for this scholarship.
2. Temple University is providing one (1) four-year scholarship of \$2,000 per year (\$8,000 total) to be awarded to an outstanding candidate as determined by the Valley Forge PSPE scholarship committee. Please check "TEMPLE SCHOLARSHIP APPLICANT" on the application form to be considered for this scholarship. In addition the Valley Forge Chapter offers a \$500 cash award as a 'kick start' the freshman year.
3. Qualifying applications will be forwarded to the State PSPE Scholarship Committee for further consideration for scholarships currently being solicited by that Committee.

## **REQUIREMENTS**

1. Applicant must be a citizen of the U.S.
2. Applicant must attend a high school in Montgomery County, Berks County or Chester County. Students that are a resident of another county should contact their county's PSPE chapter to determine if similar scholarship programs are available, or call the State PSPE office at 717-236-2050 for more information.
3. Applicant must be planning on pursuing a degree in engineering.
4. Scholarships awarded on behalf of Temple University will be coordinated with other scholarships which are awarded by Temple University or other colleges and are not cumulative.
5. The applicant must email the following submittals:
  - a. Personal Information
  - b. College/University Acceptance Letter
  - c. High School Transcript
  - d. SAT/ACT
  - e. Essay on selecting engineering as a profession
  - f. School Activities
  - g. Personal Activities
6. Valley Forge Scholarships are awarded to selected applicant who will attend an ABET recognized institution.

## **APPLICATION EVALUATION**

<b>ESSAY</b>	<b>30</b>
<b>TRANSCRIPT</b>	<b>25</b>
<b>ACTIVITIES</b>	<b>25</b>
<b>SAT/ACT</b>	<b>15</b>
<b>PENNSYLVANIA</b>	
<b>ABET UNIVERSITY</b>	<b>5</b>
<b>TOTAL POINTS</b>	<b>100</b>

**PERSONAL INFORMATION**

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Telephone:\_\_\_\_\_

Email address: \_\_\_\_\_

Permanent Mailing Address: (This address will be used for forwarding scholarship awards.)

\_\_\_\_\_  
\_\_\_\_\_

Name of current High School: \_\_\_\_\_

U.S. Citizen:  Yes  No

Montgomery County Resident:  Yes  No

Montgomery County School Student:  Yes  No

Berks County Resident:  Yes  No

Berks County School Student:  Yes  No

Chester County Resident:  Yes  No

Chester County School Student:  Yes  No

Did you participate in MATHCOUNTS:  Yes  No

If yes, what years? \_\_\_\_\_

Did you participate in DELAWARE VALLEY SCIENCE FAIR:  Yes  No

If yes, what years? \_\_\_\_\_

**COLLEGE/UNIVERSITY**

Specified Scholarships:	Colleges & Date Applied	Accepted
<p>IF APPLYING FOR BOTH, PLEASE MARK PREFERENCE (1 OR 2):</p> <p><input type="checkbox"/> Do you wish to apply for the VFC PSPE scholarship? Preference: _____</p> <p><input type="checkbox"/> Do you wish to apply for the TEMPLE UNIVERSITY scholarship? (Requires acceptance by Temple University) Preference: _____</p>	<p align="center">Please list in order of preference</p> <p>_____ / / _____</p> <p>_____ / / _____</p> <p>_____ / / _____</p> <p>_____ / / _____</p> <p>_____ / / _____</p> <p><b>Engineering Major Chosen:</b></p> <p>_____</p>	<p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>

**TRANSCRIPT (25 POINTS)**

1. Include a certified copy of your high school transcript including a list of your courses for the 12th grade.
2. Have your Guidance Counselor include a description of the curriculum and grading system used, and indicate on the transcript those courses in progress for the first semester of the 12th grade.
3. Clearly indicate on the transcript all courses that are included in the high school “honors” or “advanced placement” programs, and courses completed from a college or university curriculum for which high school credit is earned, and any credits earned from a special industry program.

**TEST SCORES (20 POINTS)**

Each applicant must meet both of the minimum requirements for one of the following tests. Post test scores from your transcript or other enclosed documentation.

<b>TEST</b>	<b>SAT Math</b>	<b>SAT Verbal</b>	<b>ACT Math</b>	<b>ACT Verbal</b>
<b>SCORE</b>				
<b>Date of Test</b>				
<b>Minimum Score</b>	<b>600</b>	<b>500</b>	<b>29</b>	<b>25</b>



**SHORT ESSAY (30 POINTS)**

Include a typed, one-paragraph essay (approximately 100 words) on why you chose engineering as a career

**ACTIVITIES (25 POINTS TOTAL FOR SECTION 1&2)  
SECTION 1**

This section is divided into three parts. Please list each activity only once in the appropriate section.  
PLEASE DO NOT ABBREVIATE.

**Technical Activities Sponsored by High School**

(e.g. Math Club, Science club, Local or State Science Fair, etc).

Activity	Year	Office Held	Significant Contribution
_____	9 10 11 12	_____	_____
_____	9 10 11 12	_____	_____
_____	9 10 11 12	_____	_____
_____	9 10 11 12	_____	_____
_____	9 10 11 12	_____	_____

**Non-Technical Activities Sponsored by High School**

(e.g. Athletic Teams, Service Clubs, School Publications, Band, etc.)

Activity	Year	Position	Significant Contribution
_____	9 10 11 12	_____	_____
_____	9 10 11 12	_____	_____
_____	9 10 11 12	_____	_____
_____	9 10 11 12	_____	_____
_____	9 10 11 12	_____	_____

**Special Recognition of Academic Honors or Other Special Achievements**

(e.g. Honor society, National Science Fair, etc.)

Recognition	Year	Description of Contribution
_____	9 10 11 12	_____
_____	9 10 11 12	_____
_____	9 10 11 12	_____
_____	9 10 11 12	_____
_____	9 10 11 12	_____

**ACTIVITIES  
SECTION 2**

This section is divided into three parts. Please list each activity only once in the appropriate section.  
PLEASE DO NOT ABBREVIATE.

**Paid Employment while Attending School**

Employer	Year	Avg Hrs/Wk	Job Description
_____	9 10 11 12	_____	_____
_____	9 10 11 12	_____	_____
_____	9 10 11 12	_____	_____
_____	9 10 11 12	_____	_____
_____	9 10 11 12	_____	_____

**Summer Activities**

(e.g. paid employment, involvement in a major project or University or Governor’s School)

Description/Employer	Year	Avg Hrs/Wk	Job Description
_____	9 10 11 12	_____	_____
_____	9 10 11 12	_____	_____
_____	9 10 11 12	_____	_____
_____	9 10 11 12	_____	_____
_____	9 10 11 12	_____	_____

**Organized Volunteer, Community or Other Activity Not sponsored by High School**

(e.g. Scouts, 4H, Church, Candy Strippers, etc).

Activity	Year	Position	Significant Contribution
_____	9 10 11 12	_____	_____
_____	9 10 11 12	_____	_____
_____	9 10 11 12	_____	_____
_____	9 10 11 12	_____	_____
_____	9 10 11 12	_____	_____





**APPLICANT'S CERTIFICATION AND PERMISSION TO RELEASE INFORMATION**

I hereby certify that all information submitted on this application is true and accurate to the best of my knowledge. I understand that submitting non-factual information will automatically disqualify me from any consideration for a scholarship. By submitting this application, I authorize my high school principal or counselor to make available to the Pennsylvania Society of Professional Engineers (PSPE) and its Valley Forge Chapter information concerning my academic records.

OPTIONAL: I hereby grant permission to allow PSPE to release information contained herein to other potential sources of scholarship assistance for engineering studies.  Yes  No

Applicant's signature: \_\_\_\_\_ Date: \_\_\_\_\_

**COUNSELOR'S OR PRINCIPAL'S CERTIFICATION**

I hereby certify that the academic information and summary of school activities as submitted on this application are correct, that to the best of my knowledge applications have been submitted by the applicant to the schools listed and the applicant meets all eligibility requirements as outlined here.

Counselor's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

High School: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: State: Zip: \_\_\_\_\_ Telephone #: \_\_\_\_\_

**ENSURE ALL SECTIONS ARE COMPLETED AND INCLUDED:**

- PERSONAL INFORMATION
- SPECIFIED SCHOLARSHIPS
- TRANSCRIPT
- SHORT ESSAY
- ACTIVITIES SECTION 1
- ACTIVITIES SECTION 2
- APPLICANT'S RELEASE SIGNATURE
- COUNSELOR'S CERTIFICATION

**RETURN COMPLETE APPLICATION TO:**

Randolph Cleaver, PE  
vfc.pspe@gmail.com

**NOTICE: AWARD OF SPECIFIED SCHOLARSHIPS ARE CONTINGENT UPON ACCEPTANCE OF APPLICANT BY NAMED UNIVERSITY AND ACTUAL ENROLLMENT IN ENGINEERING PROGRAM AT UNIVERSITY SCHOOL.**

**APPLICATION DEADLINE – Applications must be EMAILED by  
APRIL 15, 2025**